

## **Planning Committee – Meeting held on Thursday, 8th September, 2011**

**Present:-** Councillors Dodds (Chair), Bains, Dale-Gough, Plimmer, Strutton and Swindlehurst

**Also present under Rule 30:-** Councillors A S Dhaliwal, Smith, Sohal and Walsh

**Apologies for Absence:-** Councillor Carter, O'Connor and Rasib

### **PART I**

#### **21. Declaration of Interest**

S/00308/003 Wentworth Industrial Court and 41-43 Wentworth Avenue Slough – Councillor Swindlehurst stated that he was Cabinet Member responsible for the Neighbourhoods and Renewal Portfolio but he had not been involved in any of the specific details relating to the planning applications relating to the Britwell regeneration project.

#### **22. Minutes of the Last Meeting held on 2nd August 2011**

The minutes of the meeting of the Planning Committee held on 2<sup>nd</sup> August 2011 were taken as read and signed by the Chair as a correct record.

#### **23. Human Rights Act Statement**

Noted.

#### **24. Order of Business**

With the agreement of the Chair, the order of business was varied to ensure that the applications where an objector and local ward members had indicated a wish to address the Committee were taken first.

Oral representations were made to the Committee by an objector and ward member prior to the planning application being considered by the Committee for planning application S/00674/000 – Land between 79 & 83 Grasmere Avenue, Slough.

Oral representations were made to the Committee by ward members prior to the planning application being considered by the Committee for planning application P/14961/000 – SIFE, Land North of A4 Colnbrook By Pass, and West of Lakeside Road, Colnbrook By Pass, Slough, Berkshire, SL3 0FE

Details were tabled in the amendment sheet of alterations and amendment received to applications since the agenda was circulated, together with further representations made. Committee Members were given an opportunity to read the amendments sheet.

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**Resolved** – That the decision be taken in respect of the planning applications as set out in the minutes below, subject to the information, including conditions and informatives set out in the report and amendment sheet tabled at the meeting and subject to any further amendments and conditions as agreed by the Committee.

### 25. S/00674/000 - Land between 79 & 83 Grasmere Avenue, Slough

#### Application

S/00674/000 - Land between 79 & 83 Grasmere Avenue, Slough – Insertion of gate on access to Wexham Road Child Care Centre.

#### Decision

Deferred for a site visit.

(Councillors A Dhaliwal and Sohal left the meeting)

### 26. P/14961/000 - SIFE, Land North of A4 Colnbrook By Pass & West of Lakeside Road, Colnbrook ByPass, Slough.

#### Application

SIFE, Land North of A4 Colnbrook By Pass, and West of Lakeside Road, Colnbrook By Pass, Slough, Berkshire, SL3 0FE - (Outline Application) Construction of a rail / road freight interchange comprising an intermodal terminal and Class B8 distribution units, to include; infrastructure to enable the exchange of freight between road and rail, including railway sidings with a connection to the Colnbrook branch line and an intermodal terminal incorporating two overhead gantry cranes and external container storage; Class B8 distribution units (up to 194,836 s.q.m. floorspace), to include associated landscaping, access, parking and servicing areas; lorry parking area including facilities for drivers; two vehicular accesses on the A4 Colnbrook By Pass and off site junction improvements (at M4 junction 5, A4 junction with Sutton Lane, A4 junction with Stanwell Moor Road, A3044 Junction with Airport Way and M25 junction 14); creation of new

#### Decision

Refused. Additional reason for refusal - The Council is not satisfied from the evidence submitted that the proposed development would not have a major adverse impact upon air quality in the Brands Hill Air Quality Management Area.

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public rights of way, improvement works to existing public rights of way and diversions to existing public rights of way; engineering operations to remodel ground levels; new landscaping including woodland and shrub planting, grassland areas and wetland creation and new boardwalk adjacent to Old Slade Lake.

(Councillors Smith and Walsh left the meeting)

### 27. **P/14515/003 - Slough Trading Estate, Central Core Area, Leigh Road, Slough**

#### **Application**

P/14515/003 - Slough Trading Estate, Central Core Area, Leigh Road, Slough - Outline application for means of access (in part for changes to Leigh Road/Bath Road junction, access and re-alignment of Leigh Road, and changes to and new roads off Leigh Road, changes to Ipswich Road/Bath Road, Galvin Road/Bath Road and Service Road and Edinburgh Avenue/Farnham Road junctions and access), demolition of existing buildings and structures and redevelopment of the Leigh Road Central Core, consisting of Offices (B1A), Hotels (C1), Retail (A1), Financial and Professional Services (A2), Restaurants (A3), Drinking establishments (A4), Hot Food Takeaway (A5), Conference Facilities, Skills and Learning Centre, Crèche (All D1) Health Club/ Gym (D2), Transport Hubs, New Leigh Road Bridge, Parking, Hard and Soft Landscaping, CCTV, Lighting, Street Furniture, Boundary treatment and all enabling and ancillary works.

#### **Decision**

Having taken the environmental information supplied with the application into consideration in accordance with Regulation 3(2) of the Town and Country Planning Environmental Impact Regulations 1999 the application was delegated for a decision to the Head of Planning Policy and Projects to finalise conditions and the signing of a satisfactory Section 106 Agreement.

(Councillor Bains did not vote on the above item as he left the meeting during consideration of the application and returned prior to the vote being taken)

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**28. S/00308/003 - Wentworth Industrial Court and 41-43 Wentworth Avenue, Slough**

**Application**

S/00308/003 - Wentworth Industrial Court and 41-43 Wentworth Avenue, Slough - Mixed use community building to include social, welfare and learning facilities for the local community.

**Decision**

Delegated to the Head of Planning Policy and Projects for final determination.

**29. Appeal Decisions**

**Resolved** – That the report be noted.

**30. Authorised Enforcement and Prosecutions**

**Resolved** – That the report be noted.

**31. Members Attendance Record**

**Resolved** – That the report be noted.

Chair

(Note: The Meeting opened at 6.30 pm and closed at 9.17 pm)